

Mimetic Theory of Rene Girard

The Vicious Circle of VIOLENCE



„ጉዞኢቸን“

The Scapegoat and “Der Teufelskreis” / “ያ ከይሉ”

The Vicious Circle of VIOLENCE/

The Scapegoat and “Der Teufelskreis”

The Devil’s Vicious Circle is a persistent production of victims from various perspectives. - Especially on every side of the warring factions of human communities, indoctrinated through radical ideologies and fanatic religions of diverse forms. The putative winning side gets the victims of the other side as its ransom- prey to satisfy its mob with the ritual of its unifying “neurotic satanic dance”; while by a similar stroke the other side celebrates its victims as its heroes to rally and stir the counterpart crowd for the further escalation of the violence, perpetuating the disparity and the communal conflict with the consequence of loading the latter with a process of perpetual violence. -The quintessence of Violence, the self-destructive machination of human community – *A satanic device rooted at the source of culture!*

The “celebration „of victims on all sides, a process of sacrificing innocent victims; albeit from presumably different perspectives but all belonging to the one and the same” vicious circle of the devil “ever since the beginning of human culture (cf. R.Girard).

The big cultural breakthrough in introducing a sublime human culture is the intellectual historical project of unveiling this vicious circle of violence; and breaking the vicious circle of the devil; **“der Teufel’s Kreis”!**

Breaking **“the Devil’s Circle”/ “Der Teufelskreis”** meaning vicious circle in German is very descriptive of the crux of the matter/ is the big issue of Rene Girard’s Mimetic Theory; and along this, in the vicious circle of violence, understanding the role of Christianity in the development of human culture, i.e. *the Anthropology of the Gospels!*

Mimetic Theory of Rene Girard

The BREAKTHROUGH of the Vicious Circle of Violence /

René Girard’s Anthropology of Violence and Religion

Listen to the following wonderful Discourse of Rene Girard on this Anthropology; and you would understand once and for all what is at stake with all the violence we are witnessing today on our sick globe (including Ethiopia of course)!!

(With Rene Girard elaborating His Mimetic Theory+ ; discussing the evolution of human culture and the common ground of all mythologies and the ultimate origin of all religions-going through several plots of the Greek tragedy and biblical stories)

[“IDEAS producer David Cayley introduces this seminal thinker to a wider audience.”](#)

[From CBC.CA Audio](#)

A must listen for all those who have authentically and honestly made the real trouble of reflecting on our past 50 years of Ethiopian Experience, social, cultural, political as well as deeply personal/spiritual/phenomenological!!

It is a discourse on the micro-social haps* (mimetic happenings) and the socio-micro- events of the global human community , which would cumulate to produce the macro social political moments in the history of mankind culminating in violence and big-scale communal conflicts and wars as witnessed throughout history. All the more:- understanding the evolution of religion and culture with a particular new insight to grasp the meaning of the gospel of Christianity in the development of a sublime human culture !! A Culture of Peace ! (“Love Your Enemy”)

[The Scapegoat: René Girard’s Anthropology of Violence and Religion, Part 1 – 5](#)

Violence in Human Societies and How Religion Controls Violence Through Sacrifice.**

🔊 [Listen to Part 1 of The Scapegoat](#)

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The Breakdown of Sacrifice in the Ancient World
and the Emergence of a New Approach to Social Order in the Hebrew Bible

🔊 [Listen to Part 2 of The Scapegoat](#)

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The Gospel as an Intellectual Breakthrough in Human Culture
The Definitive Revelation of the Scapegoat Mechanism

🔊 [Listen to Part 3 of The Scapegoat](#)

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The Innocence of the Victim:
The Hidden Spell of Satan in the Scapegoat Mechanism Broken

🔊 [Listen to Part 4 of The Scapegoat](#)

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Christianity: The Invisible Foundation of the Modern World
A Christian Response to the Enlightenment, Nietzsche and Modern ‘Political Correctness’

🔊 [Listen to Part 5 of The Scapegoat](#)

More Reference on **Understanding the Mimetic Theory of Rene Girard**

[Shared Ignorance Site:-](#)

[Mimetic Theory of Rene Girard](#)

[The Mimetic Theory of Rene Girard, Part I.](#)

[The Mimetic Theory of Rene Girard, Part II](#)

[The Mimetic Theory of Rene Girard, Part III](#)

[The-mimetic-theory-of-rene-girard \(parts-I-III /PDF\)](#)

[RENE GIRARD'S THEORY OF VIOLENCE, RELIGION AND THE SCAPEGOAT](#)

[by](#)

[Jeremy Townsley](#)

[Dec 2003](#)

[René Girard](#)

[Resurrection from the Underground: Feodor Dostoevsky](#)

Translated by James G. Williams (Michigan State University Press, 2012)

.... A wonderful long essay! To grasp what is at stake behind the curtains of alleged “big” historical events and cultural processes.

– A must read for those who would like to go beyond the banalities of macro political explanations of social and cultural conflicts to the down to earth source and meaning of all the social and political events, which our generation went through specially during the last 50 years in order to honestly usher a new era of peace and reconciliation by making the real trouble of reflecting on our communal experience, social, political as well as deeply personal!!

His (Girard's) mimetic theory as applied on Dostoevsky's literature. True!
“Mimetic theory as a theory of evolution as applied to the origins of culture.
...mimetic crisis, sacrifice, and conversion” (G. Williams, the translator)

[Resurrection from the Underground: Feodor Dostoevsky](#)

+ Recalling from our childhood, “desiring is sinning” - a teaching of the orthodox Christian church, might indeed be an allusion to Rene Girard's Mimetic Theory! የ ሬኔ ጂራርድ ሃሳብ (Mimetic Theory) ሲገባንም ፣”የተመኘ አመነዘረ” የሚለው የልጅነት የቤተሰቦቻችን የኦርቶዶክስ ትምህርት ስረ መሰረትም በዚህ ትዝ ማለቱ አይቀርም! (:

ጉዞአቸን

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ዓለማቸን

ሰብዓዊነትና ኢትዮጵያዊነት።

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መመሪያቸን

ወዳጅ ብቻ ማፍራት፣ እንደፈጣሪያቸን ጠላት የለንምና!

እና ም፣

ወዳጃቸን

ወዳጃቸን ነው፤ የትም አይሄድብንም፤

ጠላታቸን

ግን ወዳጃቸን ይሆናል።

ጉዞአቸን

ጠላታቸንን ወዳጅ ለማድረግ፤

ሰው

ለማድረግ ነውና።

መጽሀፉም፣ ታላቁ መምህራችንም፣ ጠላትህን ውደድ ሲል፣ነው፣የምናውቀው።

ስለሆነም

ጠላት፣

የለንም።

ታሞም ይሁን ተሳስቶ ጠላት ልሁንላችሁ፣ ሲል የሚቀባጥረውን

ሃሳቡን

ግን

አንወድለትም፤

ሰው እስኪሆን ድረስ፣

በትዕግስትም፣በምሬትም፣ በርጋታም፣ በማስተማርም፣ በትጋት እንነግረዋለን።

ጠላት ስለሌለን፣

ፍርሃትንም

አናውቅም!

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ወገናዊነታችን

ለምንጩ፤

ለቃል፤ ለሃሳቡ፤

ሕብረ፣ ቅላጼ

ለሆነው!

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መሳሪያችን

ድምጻችን፤

ለዕውነት፤ ለቁም፣ ነገር የቆመው ሃሳባችን።

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ዘዴያችን ግልጽ ነው!

ሰብዓዊነት ና ኢትዮጵያዊነት

ሲነካብን፤

ድምጻችንን

ሳይሸሸጉ ከፍ አርጎ ማሰማት።

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አጋራችን

እራሳችን ፣ በራሳችን መተማመናችን፣ ሸኝ ቤት አያስገባ ነውና።

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ቤታችን

ኢትዮጵያ

መርኅችን

ሕብረ፣ቅላጼ

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ያም ሲቀልስ፣ ይህም ሲቅልስ፣ ያም ይህም ሲቀላልስ ሕብራዊነትን ተክነን፣

ክብራችንን

ዛሬ ካላስመለስን ነገ የሚጠብቅን አዲሱ ባርነት ብቻ ነውና!

እስካሁን፣

ቄሱም ዝም፣ ሼኩም ዝም፣ ሊቁም ዝም፣ ቄሳሩም ዝም ዝም ሆነና የሁሉንም መለዮ ጠቅልለን እንነሳለን።

ሃገርም ህዝብም

መዘረፍ ከጀመረ እነሆ ሰንብቶ አድሯል። ማደሪያ ጠፍቷል፣ የሚላስ የሚቀመስ አሯል።

ማ ነን ?!

ለእህል ሳይሆን፣ ለትእግስት፣ ሆደ፣ ሰፊው፣ ዝምተኛው ሰፊው አብዛኛው ሰው የምንባለው።

አውሎ ንፋስ ሲመጣ እንደሰንበሌጥ ትኝት የምንለው፣ ቀባጣሪም ያዙኝ ልቀቁኝ ሲል፣ እስቲ ይሁና ብለን በትእግስት የምናልፈው፣ ጊዜያችን የመጣ ዕለት ግን፣ እንደ አንድ ሰው ሆነን፣

መሬት የምናንቀጠቅጠው፣ ሃገር፣ ምድር የምንደባልቀው፣ ሕዝብ፣ መሬት የምንባለው፣ ነን።

አባሪያችን፣ ወገናችን፣ አባላችን፣ ሁሉም ነው።

ዘር አይመርጥ፣ ሃይማኖት አይለይ፣ ሥልጣን አይል፣ ታዛዥ አይል፣ ወጣት አይል አዛውንት አይል።

!!! ያኔ ሁሉንም ነን !!!

! ሕብረ፣ ቅላጾዎ ሙልት የምትልበት ዕለት !

ዕውቀት፣ ጥበብ፣ ነጻነት፣

በምሥጢረ፣ ስላሴያቸው ርቀት

ተስፋ፣ ብርሃን

ታይቲቸው፣

ቤተ፣ ስላማቸው

ሲጋጠሙ

*

ብቃቱ

ወገናዊነቱ ለምንጩ፤

ማንነቱ፣ ኢትዮጵያዊነቱ ፣ ሰብዓዊነቱ

ብቻ!!!

ሕብረ፡ቅላጾ

ሕብረ፡ቅላሴ ሲመረመር

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ኧረ እስከመቼ !

ልቦና ያለው ይዘን ፣ ሕሊና ያለው ያስብ ፣ የቸገረው ይመከር!

ሁሉም የተሳነው፣ የሰው ያለህ ይበልና ሕብረ፡ቅላጾን ይረዳ!

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ይህም ላልሆነላት፣

ይለገሰው ተረት፤

ኧረ እስከመቼ ! እያለ ይሰንበት

ጨውም ጨው ካልሆነ፣ ከድንጋይ አይለዩት!

አልማዝ እንኳን አሉ ፣ ቢወረወር በረት፣

ማን አይቶት ፣ ማን አውቆት

ማንሰ ሊጓጓለት!

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ከልብ ካዘኑማ መቸ ይገዳል እምባው፤
ማሰብ ለጀመረ ህይወትም ቀላል ነው፤
በጣት ይቆጠራል ሃይለኛ ሚያደርገው፤

ነጻነት አውጆ ፤ ህዝብን የሚያነግሠው፤
አሰራ፣ሁለቱ ቤት፣ጋብዘ የሚያኖረው።



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አስርቱ ጎይለ፣ፍሬ፣ነገሮች

አሰራ፣ሁለቱ ሕሊናዊ ቤቶች

ሕብረ፣ቅላሴ ሲመረመር



<http://joom.ag/vJuX>

>> ልዩ - ጉዞ >>

